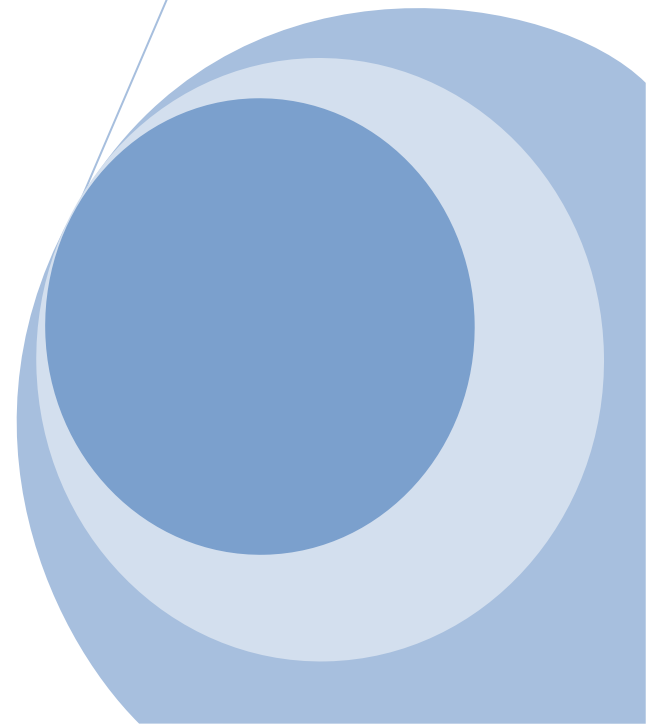
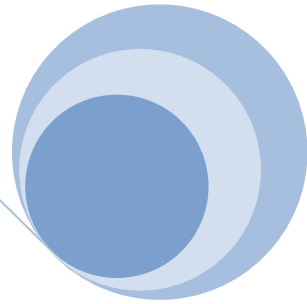
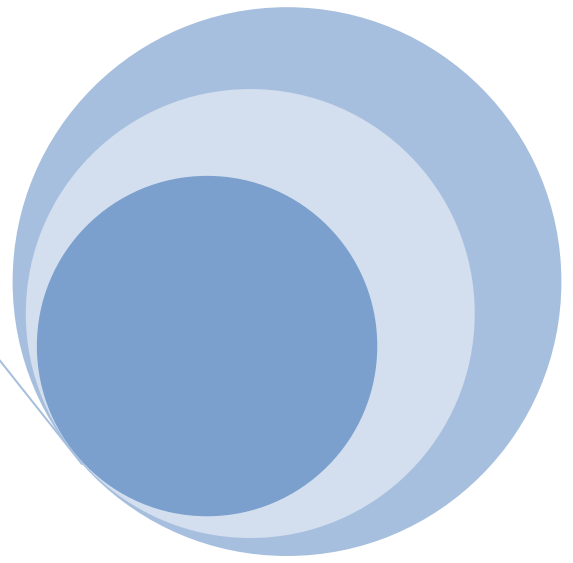




# Faradarmani

Protocols and Principles



# PROTOCOL FOR FARADARMANI

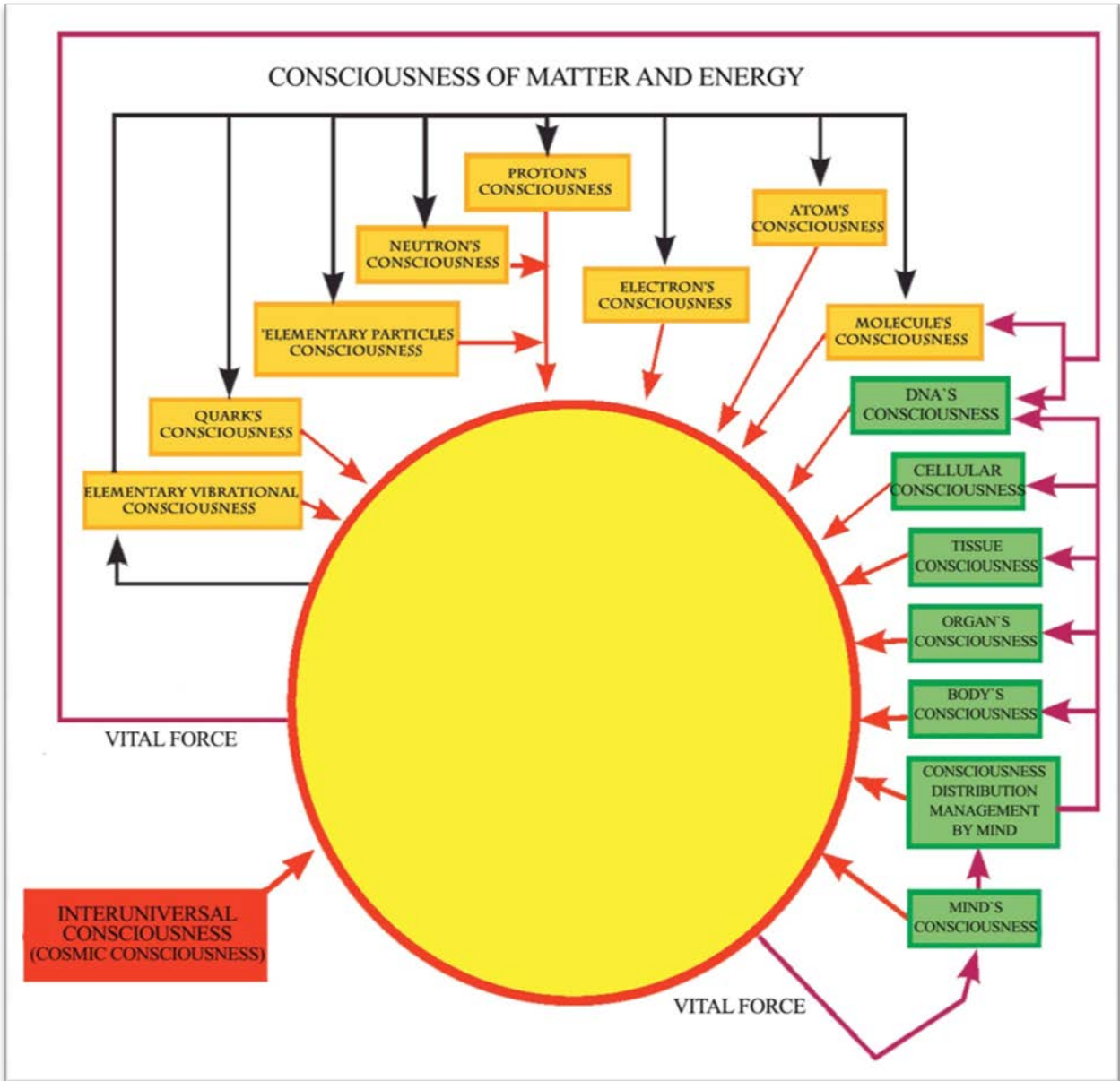
## DEFINITION

*Faradarmani* is a type of complementary and alternative therapy which is based on holistic perspective and is considered as a subdivision of *Interuniversalism*. It has been founded by *Mohammad Ali Taheri* in November 1978. In this type of therapy, the patient becomes connected to the *Interuniversal Consciousness* (the Network of Awareness and Consciousness governing the Universe - Divine Intelligence) via Fara-therapist. This doctrine with around 30 year history is based on pure intuitive witness-like perceptions, stemming from direct insights.

The name Faradarmani (literal translation: meta-therapy) is derived from the holistic perspective called *Interuniversalism*. This perspective views man's existence as vast and limitless as the universe and not just a pile of meat and bones. According to Interuniversalism, man is a complex internetwork of physique, psyche, mind and numerous other bodies, energy transformers (Chakras), limited and obstructed energy channels (acupuncture), various fields of polarity, bio-plasma, cellular consciousness, molecular frequency and a limitless list of other undiscovered parts.

*Faradarmani* is based on the theory of “*the consciousness bond of the parts*” or “*parts having consciousness in common*”. According to this theory, every time a link is established between the whole consciousness and the consciousness of the [body] parts, the consciousness of the mind will be able to correct and self-repair the psyche and the body, thus healing and recovery will take place. Fara-therapist is a person who causes the modification of patient's diseases by establishing the relation between the whole consciousness and the parts. In fact, the therapist only plays the role of intermediate, and the modifications are fulfilled by the whole and *Scanning* will begin. *Scanning* means examination of patient's entire existence through consciousness bond in order to find problems and illnesses. Scanning categorically reveals the patient's health record and systematically removes the problem through various manifestations mentioned above.

Following this procedure the patient undergoes the *Scanning* process. Every part of the human existence is scanned while his whole existence is examined by the Interuniversal Consciousness which then continues to treat the illness according to its own discretion. The dysfunctional or conflicting parts are identified accordingly and prioritized for analysis and treatment by the Interuniversal Consciousness. Based on the nature of this *connection*, some information is conveyed and the defective and distressed parts of the body are revealed in the form of: Seeing colors, lights, the feeling of movement and activity of some kind of energy throughout the body, also by feeling heat, pain, sharp aches, pulsation, twitching or convulsions and so on. In this way the patient goes through the so-called Scanning process and by eliminating the symptoms, the healing process will be initiated.



The *Interuniversal Consciousness* is a collection of intelligence that governs the universe and is one of the three main elements that make up the world we live in. Since consciousness is neither matter nor energy, means that it is not confined to the dimensions of time and space. Therefore, healing via this Network is possible from close and far distances. Also awareness does not possess quantity, is not measurable, and as it was explained, only its manifestation become visible through some indicative effects on patient. Therefore the therapist cannot

attribute any of its power to himself. In *Faradarmani*; treatment of physical, psychological, and psychosomatic (involves both psych and 'soma=body') diseases are considered.

## SATAGE OF DISCHARGE

Once the patient's record of illnesses is activated, the '*stage of Discharge*' begins. These files could be related to any of existential elements of the patient such as body, psyche, mind and so on. The term "Discharge" refers to a process in which the symptoms of diseases and problems (history of the illnesses) are revealed. The history of illnesses might even go back to the embryonic or childhood stages may include the currently apparent diseases, also current undetected illnesses, hidden fears, emotional stresses and obstacles, mental disorders, and so on. For a deep-rooted treatment to take place, the patient must tolerate these Discharges and let these manifestations to be completed with patience. The stage of Discharge is in fact externalization process and according to numerous empirical researches in this field, it should be mentioned that there are no side effects for this treatment.

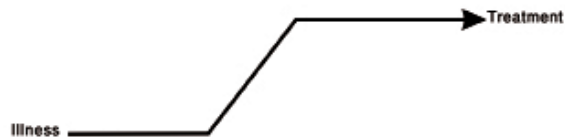


Figure2. Faradarmani without stage of discharge



Figure 3. Faradarmani with stage of discharge

## MECHANISM OF FUNCTION

From one perspective, there are two attitudes to the existence: Quantitative and Qualitative views. Quantitative view is the experiences of various sciences; each science from one angle, approaches to the quantity of the existential world and the foundation has been created; but if we want to know the behind of the scene of sciences truth, we should shift to a new worldview. The existential world possesses an inward and an outward. The outward or the appearance is the one which dealing with numbers and materials which majority of science is involved in it. In fact, this idea comes from two categories of treatment implications: Quantitative treatment and Qualitative treatment. The first one is dealing with materials, tools, efforts and techniques like drugs and medicine and also the manipulation of the body such as physiotherapy, different operations of physical body and so on. The qualitative treatment is totally different with the quantitative and without interference with the conventional quantitative treatment. It's not depend on tools and techniques and attempts to improve the patient's conditions such as pray,

music therapy, meditation, Faradarmani and Psymentology. In fact, the qualitative treatment does not consider only the physical body.

The important point should be mentioned here is the connection happens by *Nazar*, which is the “brief attention” of Fara-therapist. *Nazar* is the fleeting moment of attention with a purpose of establishing a link between patient and Interuniversal consciousness. Since *Nazar* is in fact originating from Iranian perceptual concept, it happens merely by Fara-therapist.

## METHOD

Faradarmani is administered by Fara-therapist who is a trained practitioner. During a Faradarmani session the patient is asked to close their eyes for at least five to ten minutes and manage to dispel the distracting thoughts, and merely observe, impartially the feelings and experience encountered during the therapy. It should be mentioned that Faradarmani also happen from long distance without the need of Fara-therapist physical presence, the patient is required to do this procedure at least twice a day and afterwards the details of his/her treatment and the subsequent outcome and feelings are discussed with the Fara-therapist even by phone.

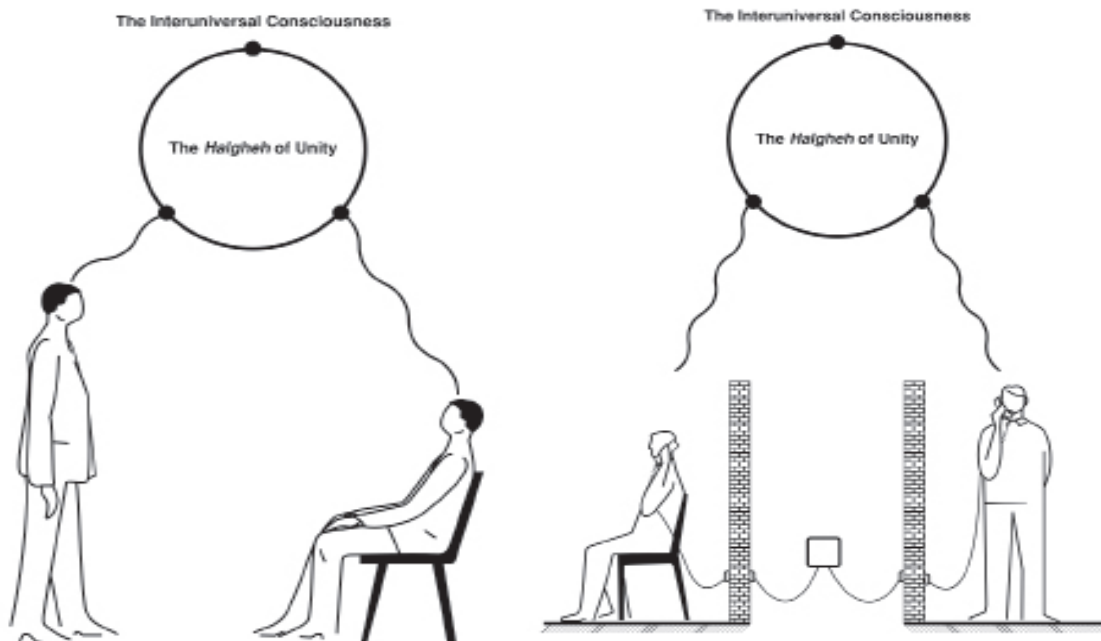


Figure 4. Close distance Faradarmani Figure 5. Long distance Faradarmani

## PRINCIPLES OF FARADARMANI

• **Principle:** The priority in treatment is with common conventional medicine and when this has proved ineffective, the patient can request assistance from a Faratherapist for accessing treatment through *Faradarmani*. A Fara-patient, in majority of the cases, is someone who has tried the conventional methods of treatment and has gained no results; therefore it is deemed that anyone wishing to try *Faradarmani* has not been able to achieve results from conventional medicine (this principle must be explained to the patient). A Fara-therapist is considered someone who examines the effects of *Faradarmani* on Fara-patient.

• **Principle:** Those who are on medication and cannot completely come off their medication and have not received any results from conventional treatments can use *Faradarmani* with the supervision of their Medical Doctor. Also, they can follow the progress of *Faradarmani* and decrease the dosage of their medication under the supervision of their Doctors. It is obvious that in this case, all the responsibility of medication lies with the patient.

• **Principle:** It is possible that a number of Fara-therapists apply *Faradarmani* on one patient simultaneously, and a number of patients can likewise, simultaneously receive *Faradarmani* from one Fara-therapist; either way, the end results are the same. Moreover, since the Interuniversal

Consciousness accomplishes the treatment; there is no difference between Fara-therapists.

• **Principle:** The type of illness including congenital or genetic, dysfunctional organs, infectious diseases, mechanical dysfunctions, old age and exhaustion, psychological, psychosomatic disorders, chronic or acute, and history of illness does not have any effect on the process of treatment in *Faradarmani*.

• **Principle:** There are no limitations to the number of times, a patient can benefit from *Faradarmani* in long-distance links and the patient can use this service as often as he intends to, 24 hours, day and night. Patients, who are in a different time zone in relation to their Fara-therapist, can announce the preferred time for sitting through a session to the Fara-therapist in accordance with their own local time. The Fara-therapist will then announce this time to the Interuniversal Consciousness and there is no need to convert this into local time.

**Principle:** Long and short distance *Faradarmani* are not different in terms of the results of the treatment, and the results are not affected by the merit, talent or capability and so on, of the Fara-therapist.

• **Principle:** In order to avoid any possible misunderstandings and misconceptions, it is better to apply *Faradarmani* from long-distance and without any contact (touch), as much as possible. Also the Faratherapist must avoid feeding anything (even water) to the patient during the session. If necessary, this should be done only by those accompanying the patient to prevent any possible doubts.

• **Principle:** Practicing *Faradarmani* does not bring any negative Karma or consequences for the individual because it is performed through the Divine Consciousness only.

• **Principle:** As this is The Interuniversal Consciousness who indeed carries out the *Faradarmani*, therefore the Fara-therapist does not have the right to: Consider any kind of disease as incurable or attribute anything (power of healing) to himself in this regard.

• **Principle:** The Interuniversal Consciousness is the collection of the intelligence and consciousness governing the universe, it is neither Energy nor Matter, thus it is independent of spatial and temporal dimensions and therefore both long and short distance treatments are possible.

• **Principle:** The long-distance *Etesal* (link) of the patient is effective regardless of his position, whether he is sitting, standing, lying down, or in any condition, direction, location, which is possible for him including moving or standing still (for example in a bus, airplane, ship).

• **Principle:** In Interuniversalism human interventions, personal characteristics, geographic and regional conditions, personal abilities and facilities have no role in establishing a link and receiving spiritual awareness. Therefore, the following points have no effect on benefiting from connection with Interuniversal consciousness:

-Age, gender, race or nationality, talent, level of education, knowledge, mentality and ideology, beliefs and so on.

-Abstinence, exercise, nutrition and so on.

-Morphology or type of Humours according to *Damavi* (Sanguine), *Balghami* (Phlegmatic), *Sodaie* (Atrabillious) and *Safravi* (Bilious) types; or *Vata*, *Pitta* and *Kapha*; or Endomorphic, Mesomorphic, Ectomorphic features and so on.

-The facial features and structural characteristics of people

-Endeavour, struggle, intension, free will and so on.

-Imagination and visualization and conception, chants and mantra, drawing symbols and signs, inculcation and repetition, concentration and so on.

-Numerology, Astrology, the position of the stars, the birth date and so on.

### **Knowing the following points helps the patient:**

• Total surrender and impartial observance in *connection*, and avoiding any kind of imagination, conceptualization, chanting and mantras, self-hypnosis, drawing symbols and signs and so on.

• Understanding the nature of the Scanning process which displays the symptoms of previous illnesses, and possibly causing the patient's condition to temporarily deteriorate while the illness is driven out of the body. Of course the patient must realize that only the 'symptoms' of the illness are recovered and not the illness itself thus, has any threat for the patient.